# Twentieth International Linguistics Olympiad 

Bansko (Bulgaria), 23-29 July 2023

Team Contest Problem

The Murrinh-patha dictionary compiled by Chester S. Street with the help of Gregory Panpawa Mollingin 40 years ago, in 1983, begins as follows:

Murrinh-patha is spoken by approximately 1,100 [Aboriginal people] (as either their first or second language) who live at Port Keats - Wadeye, Northern Territory, 250 kilometres to the south-west of Darwin. A small number of Murrinh-patha speakers also live on nearby cattle stations, and a number live at Kununurra, Western Australia.

At the time of the 2016 census, there were 1,973 native speakers of Murrinh-patha. According to some sources, there are more than 2,500 speakers now. It is one of the few Australian Aboriginal languages whose number of speakers has increased and whose usage has expanded over the past generation.

The dictionary includes English-Murrinh-patha and Murrinh-patha-English sections and is 84 pages long. Sometimes there are pictures in the margins. The entries under the letter M in the second section begin on page 57 and end on page 61 . All of these pages are reproduced below, with some minor adjustments and omissions. Further examples from the PhD thesis of Michael James Walsh from 1976 have also been added. English translations of the entries on each page are given after the relevant page, in arbitrary order.
(a) Match the Murrinh-patha words and phrases with their English equivalents. Each Murrinhpatha dictionary entry has a single English equivalent.
(b) Restore translation $60-\mathrm{T}-54$ that was replaced by ${ }^{* * *}$.
( $\mathrm{du}, \mathrm{m}$ ) stands for dual masculine form. (du, f) stands for dual feminine form.
Knowledge of the different species mentioned in the problem is not necessary for solving the problem.

No additional explanation besides the answers is required, nor will be marked.
-Boris Iomdin, Milena Veneva

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English text: Boris Iomdin, Milena Veneva.
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57-T-1 the tree is swaying (in the wind)
57-T-2 Can I request something from you $_{s g}$ ?
57-T-3 I desire it [lit. my belly has got it]
57-T-4 I will hold him to my chest
57-T-5 I will give to yousg
57-T-6 verb negator - archaic
57-T-7 I met him
57-T-8 it will surge
57-T-9 I am out of breath
57-T-10 I know his thoughts
57-T-11 they (du, f) met him
57-T-12 abdomen (belly), the seat of the emotions
57-T-13 I am disillusioned
57-T-14 I rejoiced at the news
57-T-15 I requested something from him
57-T-16 I will sway
57-T-17 I had a stomach ache
57-T-18 I am holding him to my chest (standing)
57-T-19 the boat is ploughing through (the water)
57-T-20 non-conjugated verb: to give
57-T-21 they were passing the thing on/along
57-T-22 I will plough the ground
57-T-23 I will meet him
57-T-24 he is mumbling
57-T-25 I will give to myself
57-T-26 I might get out of breath
57-T-27 large bamboo (used for spears)
57-T-28 I gave to myself
57-T-29 you sg will continually know their thoughts
57-T-30 pass the word along to him!
57-T-31 I will rejoice for him
57-T-32 I save things

57-T-33 I will save
57-T-34 I don't know
57-T-35 it surged
57-T-36 I gave to him
57-T-37 pregnant
57-T-38 I will be satisfied
57-T-39 she is making a string design
57-T-40 Give it to me!
57-T-41 they are satisfied
57-T-42 I will know your ${ }_{\text {sg }}$ thoughts [lit. I will see yoursg belly]
57-T-43 I rejoiced for him
57-T-44 I will have a stomach ache

57-T-45 to hold/take to one's chest
57-T-46 to give
57-T-47 to be puffed out, to be out of breath
57-T-48 to be disappointed with something, to be disillusioned
57-T-49 to request something
57-T-50 to know another's thoughts
57-T-51 to mumble
57-T-52 to surge (fresh or salt-water)
57-T-53 to give to oneself
57-T-54 to rejoice
57-T-55 to rejoice (at news, etc.)
57-T-56 to meet
57-T-57 to be satisfied
57-T-58 to sway
57-T-59 to pass on/along; to make string designs with one's hands
57-T-60 to have a stomach ache
57-T-61 to plough
57-T-62 to know another's thoughts [lit. to see one's belly]
57-T-63 to save up, to hoard

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58-T-1 message stick
58-T-2 thunder and lightning
58-T-3 I will rectify it
58-T-4 oh, yes, it is a black cormorant
58-T-5 didgeridoo (musical instrument)
58-T-6 butterfly
58-T-7 fruit from butterfly tree
58-T-8 they (du, f) married
58-T-9 edible fruit from Morinda citrifolia
58-T-10 he is lamenting for another man
58-T-11 season - end of the wet season
58-T-12 I will move straight through the middle
58-T-13 many people had filled up the place instead
58-T-14 not black
58-T-15 the lightning will flash
58-T-16 water lily
58-T-17 young child
58-T-18 and the few men were amazed at all those fish
58-T-19 they (du, m) will face/oppose each other
58-T-20 I can have a look
58-T-21 I told him off
58-T-22 women's dance
58-T-23 season - new leaves appear
58-T-24 Hey! (It is) a wedge shell
58-T-25 small wallaby (a wallaby is like a kangaroo, but smaller)
58-T-26 chest (body part)
58-T-27 I will be upset
58-T-28 I have hunger pains
58-T-29 particle that indicates ability to do something
58-T-30 I amazed him
58-T-31 black stingray (fish)
58-T-32 he is upset
58-T-33 Morinda citrifolia (tree)
58-T-34 black cormorant (bird)
58-T-35 crab legs
58-T-36 the lightning flashed at me
58-T-37 edible fruit from nanthi thay malangan
58-T-38 I will have hunger pains
58-T-39 unmarried man

58-T-40 they (du, m) faced each other
58-T-41 he was collecting money from them
58-T-42 unmarried woman
58-T-43 he was washed ashore
58-T-44 I continually reprove him
58-T-45 I will flash it (operate the projector)
58-T-46 left-overs
58-T-47 wedge shell (mollusc)
58-T-48 I collected them from him
58-T-49 butterfly tree
58-T-50 not
58-T-51 if it had been me, I would have rectified it
58-T-52 praying mantis (insect)
58-T-53 baby girl
58-T-54 they (du, f) will marry
58-T-55 How many praying mantises did you $_{\text {sg }}$ see?
58-T-56 heart
58-T-57 fruit tree
58-T-58 saver, hoarder
58-T-59 the picture (movie) flashed at us (we saw the picture)
58-T-60 he will be washed ashore
58-T-61 I flashed it (operated the projector)
58-T-62 I will amaze yousg

58-T-63 to be upset, to be troubled
58-T-64 to have hunger pains
58-T-65 to be amazed, to marvel
58-T-66 to collect from another
58-T-67 to marry [lit. to put a finger into (a ring)]
58-T-68 to fill up with people (only)
58-T-69 to rectify
58-T-70 to flash (used of operating a projector)
58-T-71 to be opposite, to face
58-T-72 to wash ashore
58-T-73 to move straight through the middle; to tell another off, to reprove
58-T-74 to amaze another
58-T-75 [verb for] lightning flash

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59-T-1 mother with first-born child
59-T-2 he took it from me
59-T-3 I didn't understand yousg
59-T-4 one who has a speech impediment
59-T-5 he continually chooses one item
59-T-6 father's mother, father's mother's sister (s)
59-T-7 I will choose it
59-T-8 thumb, big hand
59-T-9 here now
59-T-10 season - showers of rain in the cold season; also eucalyptus flower time
59-T-11 like this
59-T-12 spider
59-T-13 fruit tree
59-T-14 small pied goose (bird)
59-T-15 catfish (fish)
59-T-16 wooden hammer made from thay
maran, used for breaking open mi lala
59-T-17 I will singe the pied geese
59-T-18 I forget: maybe [it was] a pied stilt, maybe a catfish, maybe a perch
59-T-19 like, similar
59-T-20 pied stilt (bird)
59-T-21 sky
59-T-22 by myself [lit. my hand]
59-T-23 I will trust myself
59-T-24 don't you ${ }_{\text {sg }}$ continually disturb me
59-T-25 he always carries the wallaby over his shoulder
59-T-26 like, similar
59-T-27 we always help each other
59-T-28 he continually trusts me
59-T-29 I will carry it over my shoulder
59-T-30 you $_{\text {sg }}$ took it from him

59-T-31 like this
59-T-32 new spear
59-T-33 tree, used for making wooden hammers and dugout canoes
59-T-34 fingers
59-T-35 new, now
59-T-36 an action
59-T-37 I continually understand
59-T-38 a good action
59-T-39 cold rain-in dry season
59-T-40 I will help myself
59-T-41 perch (fish)
59-T-42 hand
59-T-43 wild grape
59-T-44 edible fruit from nanthi thay marrarl
59-T-45 five
59-T-46 sign language
59-T-47 I understood him
59-T-48 I carried it over my shoulder
59-T-49 bush potato
59-T-50 I am going by myself
59-T-51 they were continually disturbing me

59-T-52 to learn by observation
59-T-53 to trust
59-T-54 to help oneself
59-T-55 to carry over one's shoulder
59-T-56 to trust oneself
59-T-57 to choose, to select (one item)
59-T-58 to understand
59-T-59 to take from another
59-T-60 to disturb from rest/sleep
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60-T-1 I tripped yousg
60-T-2 verb negator
60-T-3 I had a dog with me
60-T-4 the One who abides above
60-T-5 one month
60-T-6 suffix to abide, to reside
60-T-7 I don't know
60-T-8 grass whistling duck (bird)
60-T-9 toenail
60-T-10 big toe, big foot
60-T-11 sandfly (insect)
60-T-12 dragon-fly (insect)
60-T-13 non-conjugated verb: to be hungry
60-T-14 then I chanced on a sea snake as I went along
60-T-15 widow or widower
60-T-16 full moon
60-T-17 I heard (the story) from him
60-T-18 I will take everything
60-T-19 fever
60-T-20 orphan (or child with just one parent)
60-T-21 moon
60-T-22 I will carry it
60-T-23 one who resides in Darwin
60-T-24 ankle
60-T-25 I will have things with me
60-T-26 I was continually tripping
60-T-27 sea snake
60-T-28 pearly nautilus shell (a nautilus is a type of mollusc)

60-T-29 murderess: actually refers to a woman who by her interaction with several men causes jealousy, and thereby they kill each other off for that woman
60-T-30 sickness, illness
60-T-31 I am exhausted
60-T-32 I am carrying it
60-T-33 widow
60-T-34 I am hungry [lit. I'm sitting with hunger]
60-T-35 person with sore ankle(s)
60-T-36 murderer
60-T-37 necklace [ $<$ Eng. necklace]
60-T-38 the wave(s) knocked us off our feet
60-T-39 seaweed
60-T-40 he always takes all the fish
60-T-41 foot/feet, track
60-T-42 I tripped him
60-T-43 widower
60-T-44 toes
60-T-45 I tripped/stumbled

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61-T-1 the thunder is rumbling
61-T-2 (place name)
61-T-3 she will dance
61-T-4 he habitually eats fish
61-T-5 I will speed up the clapsticks
61-T-6 feather(s)
61-T-7 old
61-T-8 I will keep the thing for myself
61-T-9 thick (blanket, etc.)
61-T-10 coolibah tree
61-T-11 the thunder was rumbling
61-T-12 he hit the bird
61-T-13 dangerous snake
61-T-14 I squashed the lice eggs
61-T-15 clapping sticks (used for creating rhythm by clapping the sticks together), firing sticks (used for lighting a fire)
61-T-16 correct, pleasant
61-T-17 I am keeping the thing for myself
61-T-18 brackish water
61-T-19 ornament worn in hair for dancing (made from feathers)
61-T-20 good storyteller [lit. beautiful mouth]
61-T-21 flock pigeon (bird)
61-T-22 baby girl
61-T-23 I will beautify the top/back of it
61-T-24 alcohol
61-T-25 bird
61-T-26 water lily
61-T-27 dangerous, nasty, cheeky

61-T-28 speech, language, name(s), places associated with talking or learning, non-Aboriginal songs, stories, legends, news
61-T-29 grevillea (plant)
61-T-30 old time, long ago, before, etc.
61-T-31 brains
61-T-32 bone
61-T-33 nasty person
61-T-34 snake
61-T-35 purple shell (mollusc)
61-T-36 a quiet person (i.e. doesn't talk much)
61-T-37 bony, skinny, lean
61-T-38 season - dry/cold
61-T-39 bitter yam
61-T-40 water lily
61-T-41 tail
61-T-42 news
61-T-43 old thing
61-T-44 lice eggs
61-T-45 they were dancing
61-T-46 children's talk

61-T-47 to keep something for oneself
61-T-48 to dance, women only
61-T-49 to beautify
61-T-50 [verb for] thunder rumbling
61-T-51 to eat (more than one thing, or habitually)
61-T-52 to blink one's eye


[^0]:    60-T-46 to take all
    60-T-47 to have with one (things, animals, people)
    60-T-48 to be knocked off one's feet (by waves or strong current)
    60-T-49 to be exhausted
    60-T-50 to carry a stretcher, etc.
    60-T-51 to hear (the story) from another
    60-T-52 to trip another
    60-T-53 to trip, to stumble

